



The University of Scranton  
Small Business Development Center  
**2009 AWARD FOR WOMAN ENTREPRENEUR**  
*Nomination Form*

Please provide all the information requested. Use additional typed pages/attachments as necessary. Return **five** copies of the completed nomination to: AWE Judges, The University of Scranton SBDC, 411-413 Quincy Avenue, Scranton, PA 18510. Submissions must be postmarked on or before **July 31, 2009** and will be retained by the SBDC.

Name of Nominee \_\_\_\_\_  
Title \_\_\_\_\_ Business Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
City \_\_\_\_\_ State **PA** ZIP \_\_\_\_\_ County \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

1. **Business Structure:**  Sole Proprietorship  Partnership  Corporation

2. **Year business was first started/owned by nominee:**

3. **Products/Services**

A. Describe the products/services offered by this business.

B. How has this business grown/evolved over the past three years?

C. Discuss any unique features with regard to products/services offered by this business.

D. Discuss current goals of this business.

E. Has this business experienced difficulty in its operations or had to overcome adversity? Discuss.

#### 4. *Business Growth*

Indicate the growth the business has had over the past three years by providing the following information:

A. Total Employees as of 1/1/06 \_\_\_\_\_ Total Employees as of 12/31/08 \_\_\_\_\_

B. Gross Sales:	2006	\$	OR % change sales 05-06	%
	2007	\$	OR % change sales 06-07	%
	2008	\$	OR % change sales 07-08	%

C. Net Profit (Loss):	2006	\$
	2007	\$
	2008	\$

#### 5. *Community Activities and Accomplishments*

A. List past and present community activities in which the nominee and/or her business is involved and describe the extent of involvement.

B. Describe nominee's significant business accomplishments, awards, and/or recognition which demonstrate that she is a leader in her field (e.g. peer recognition, honorary degrees, patents, new technologies, publications, etc).

**6. Other**

Please provide any other information that may give the judges better insight into the challenges, successes, and community service of this nominee and her company.

**7. Additional Information**

Is the nominator/nominee willing to provide additional information, if requested?  Yes  No  
If no, explain. \_\_\_\_\_

- Nominee's Current Resume Attached
- Two Letters of Endorsement Attached

By my signature below, I submit this nomination for the SBDC 2009 Award for Woman Entrepreneur to be presented on October 20, 2009. I attest that all information provided herein is true to the best of my knowledge and understanding.

\_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Nominator, if applicable

\_\_\_\_\_  
Date

**Mail Completed Application to:**

AWE Judges  
The University of Scranton SBDC  
411-413 Quincy Avenue  
Scranton, PA 18510

**Questions?**

Phone: (570) 941-7588 or (800) 829-SBDC  
E-mail: sbdc@scranton.edu

**All applications must be  
postmarked on or before  
July 31, 2009.**

Presented by:



Sponsored by:

